

## February 24, 2017 – Principle of Right Human Relationships

Did you know? Northern Lights are our ‘cosmic rainbow,’ signifying, as does our recognized rainbow, that our planet Earth has been protected once again from devastation. When excess energies from the Sun threaten our planet, the surrounding magnetic field deflects it. However, often those powerful threats, such as solar bursts, find their way past that field of protection, coming in from the backside. The battle which ensues between the protecting energies of our planet and the invading destructive energies create those beautiful lights in the sky. The more spectacular the display, the greater was our danger. You can view them now with an even greater appreciation!

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I am sharing the Principle of Right Human Relationships today and want to remind you the practice of the Principle of Harmlessness makes it a seamless victory for all those souls determined to Right Living and embrace their podvig – their personal ‘soul perfection process.’

For those who have made the quality choice of the Path of Right Living, it is written that the place where we are is the place from which our journey begins, and not the place from which we escape! If we cannot make good where we are, and in the place where we discover ourselves, no other opportunity will be offered us until we do. Here lies our test, and here lies our field of service.

A TEST is something which tries our strength to see of what sort it is; it calls forth the utmost that is in us and reveals to us where we are weak and where we fail. The need today is for dependable persons; for those who have been so tested that they will not break or crack when difficulties come and dark places in life are encountered. We have, if we could but realize it, exactly those circumstances and that environment in which the lesson of obedience to the Principles, to the highest which is in us, can be learned.

Jesus, as CHRIST, lived quietly in His home with His parents, undergoing that most difficult experience of home life, with its monotony, with its unvarying usualness, with its needed subordination to the group will and need, with its lessons of sacrifice, of understanding, and of service. This is ever the first lesson which every sincere student must learn. Until he has learned it, he can make no further progress.

And until divinity has been expressed in the home, and among those who know us well and are our familiar friends, it cannot be expected to express itself elsewhere. We must

live as sons of God in the setting in which destiny places us; there is nowhere else at this stage of humanity's evolution in which that is possible.

Earth is the planet for atonement, as many lifetimes as it may take, and therefore there will ALWAYS be an issue brought forth for your choice to conquer it immediately – through harmlessness and understanding of the opportunity – or wait another lifetime and perhaps even an entire Age, 2500 yrs!

To be present on this particular planet is for the opportunity to 'work out our own salvation' – those karmic debts from earlier in this lifetime or in previous lifetimes, perhaps thousands of lifetimes ago. In the soul perfection process, time is of no influence. Souls return to their same 'groups' upon each return, though generally shuffled in relation, gender, and environment. And not all we come in contact with is part of our karmic recompense; however, our planetary presence is also our agreement to be part of another's 'working out' of their own salvation. Our paths, in such cases, are generally brief. Yet whichever the circumstance, for their benefit or ours, harmlessness and understanding MUST be the striving keynote! I've said it before that we are all opportunity liaisons; ALL circumstances and circumstantial meetings are 'opportunities' to assist another or recognize their part in assisting us – however inadvertently; it is a RECIPROCAL process! (And besides, how do we know that one wasn't sent as an 'angel unawares' for our practice of living harmlessly?)

The keynote of our lives, then, must be obedience to the highest that is in us, love to all beings, and complete confidence in the power of the indwelling Christ to demonstrate – through the outer form of our personalities – the life of LOVE.

Emilie Cady was an American homeopathic physician and author of New Thought spiritual writings and writes: "We all must recognize that it was the Christ within which made Jesus what He was; and our power now to help ourselves and to help others lies in our comprehending the Truth – for it is a Truth, whether we realize it or not – that this same Christ lives within us that lived in Jesus. It is the part of Himself which God has put within us, whichever lives there, with an inexpressible love and desire to spring to the circumference of our being, or to our consciousness, as our sufficiency in all things. The Christ in you IS YOU, at the point of God. It is your 'hope of glory,' for it is your true root in Divine Mind. We have been misled by the focus on HIS divinity; We have overlooked the fact the HE focused on OUR divinity."

His perpetual claim was that ‘you can do what I do, if you but have the faith of a mustard seed.’ This ‘same Christ which lives within us that lived in Jesus’ has been called ‘The Christ Principle’ or ‘the Divine Anointing.’ Belief on and practice of His Principles – His EXAMPLES - will take you there; it will rise up within you.

Scientists and our society’s ‘high thinkers’ have long recognized such an inner ‘sense’ as the ‘anointing’ – ‘subtle, or ‘divine perception’ - and call it ‘Intuition’ – that which is not a registered or formal ‘sense’ and yet a viable entity within each person and in varying levels of recognition.

I recently happened upon a fascinating movie – [Inn Saei \(SIGH-AAY\) : The Power of Intuition](#) – a documentary on the ‘inner sense’ of which we just spoke.

Here are some of their claims:

Ian McGilchrist, Psychiatrist and Author of *The Master and His Emissary* states, “Intuition is not just some pink and fluffy feeling. Intuition is the awareness of the subtle stuff which lies outside of our focus of attention, the stuff that we’re aware of subliminally, unconsciously. And if we spend too much time in the stance of our very focused CONSCIOUS mind, we will not see why that (subtle) should be important. It doesn’t seem to be present, it doesn’t seem to matter to one, so one just simply cuts it out (shuts it off.) But in fact, in doing so we’re cutting most of what it is we KNOW, because very little of our mental processes are conscious; indeed, most of them, at least 95% or even 99% of them are not conscious at all. And they act to alert us to things that our rather slow conscious mind may not be aware of. To rule it out is to miss most of the wise things we could know.”

Bill George, Professor at Harvard Business School states: “We are complex human beings and when the pressure’s on, we tend to just focus on the rational mind and we shut ourselves down. If we can’t see inside ourselves, we can’t use our greater capabilities and we’ll never let our own intuition flow. I find that at the highest level, all decisions are intuitive.”

Marina Abramovic, performance artist, uses a pattern of breathing to connect with her public using only eye contact. Much like the courageous sincere spiritual student, she likens the courage to that of Columbus, who in spite of the belief the earth was flat, not round, took his adventure forward anyway. ‘Can you imagine doing so, with the possibility of falling right off the earth! He took his courage,’ she said, ‘to go into the unknown and found America! And so, to me, going into the unknown is the absolute #1

Priority! We never can change our life or ourselves if we just do things we like. We end up always in the same pattern and same destructive choices. BUT,' she continues, 'if you take the journey and do the things you DON'T like, you're afraid of, and in complete unknown territory, then it's a big possibility that you will go into a different pattern and something else will happen . . . an experience that will change you.'

Malidoma Some' – a Dagar Elder – was asked if our disconnection with intuition might have anything to do with the rise of brutality against women. He responded with incredulity, for the question had such a matter-of-fact answer! "The Truth is, our disconnection with EARTH translates into a kind of disrespect of the feminine. How far can you go in violating the 'Mother' that gave you life! As long as the feminine is diminished, the connection between us and Earth is always going to be underscored. We must wonder what this increasing masculinity that is translated in terms of repeated violence or love OF it.'

Malidoma also claims: "Purpose is the foundation of human life on this plane. What it does is DELETE the sense of randomness and by doing that, it provides a certain kind of deeper meaning and recognition to the human being as such. It serves to keep the intuitive alive – because if one has purpose, they'll KNOW it is not somebody else, not school, not institutions, that tells THEM they have purpose."

It is written in the Holy Bible that God's people perish without a vision – a PURPOSE!

"We have answers to everything deep in our bones and if we were to move away even momentarily from the distractions of the external world, and all its associated written and shakable truths, we will find the subtle answers whispered into our inner ears. We can go inside ourselves and activate that intuition so it can spell out that 'purpose' for us."

Inn Saei (SIGH-AAY) has multiple meanings: The sea within; to see within; and to see from the inside out. The sea within cannot be put into boxes because then it ceases to flow; to see within is to know yourself, to know yourself well enough to be able to put yourself into other people's shoes and brings out the best in you; to see from the inside out is to have a strong inner compass so we can navigate our way harmlessly in an ever-changing world.

On another side of relationships, it has been on my heart to share from a more personal perspective, sensing a listener's need for such encouragement. Often, we get an ominous feeling and think it is in regard to our own life, when indeed it could very well be

linked to a desperate need from another, in our circle or anywhere in the world! All we can do, in those moments, is to pray. We are admonished to pray for each other; I have found success in that Principle when in agreement with an afflicted friend that when our health issue rises up against us, bringing with it discouragement, we pray for each other instead of ourselves. Likewise, for those in emotional turmoil. I wrote this, on such:

The soul that has made the choice to embark upon the path to restitution, to a closer degree to that 'perfection' required of God, whether fully aware of it or not, draws to its Self those opportunities for just such an atonement. Thus, the seemingly unfair wheel of 'misfortune' in our lives; until we 'get it' and start 'right living,' the issues that haunt will always be there. Once the right action is chosen and performed, that debt is paid and the behavior which was the issue returns no more - that was Jesus' Promise because it is one of God's Principles.

MEANWHILE, we read about the dastardly deed this person or that person has done and perform our 'tsk-tsk' or become outraged and clamor for 'justice!' Vile things are being said about them and lynch mobs formed and abuses against them on all levels. THIS, being done by those brother and sister souls whose 'issues' have not yet been exposed! And within each of these angered beings are those who have their own agenda of deceit adding fuel to the fire and building even greater their own karmic debt. SLOW, it seems then, the progress of man's evolution, for this!

Yes, we MUST have laws in order to maintain order on this tiny planet hosting billions of souls; let them have their way. But we are required to handle each circumstance with a sensitivity to the soul who has found its 'opportunity' to atone and the physical AND spiritual difficulty which comes with it. Fervent prayer and kinder words - for isn't that what we will want when our time of exposure comes? - will go so much further in that soul's reparation journey than rage. When that kind of 'right action' can be taken, it not only helps raise that one's soul up in its atonement, but also our own individual soul is raised and lessens our own karmic debt when each opportunity arises for its purpose; as each soul rises, so also does the entire of mankind.

I speak this encouragement in great love, for those who have 'been there,' those presently afflicted, and those yet to come . . . and to be on this planet is to KNOW, we all have our time!

Ageless Wisdom teaches that the establishing of right human relations is an aspect of the divine will for humanity, and the next facet of the divine expression to manifest itself in human affairs – individual, communal, national, and international. Nothing has ever

finally impeded this divine expression, except the time factor, and that time factor is determined by humanity and is an expression of divine free will. The intended divine expression can move rapidly or slowly into manifestation, according as man decides; hitherto, man has decided upon a slow – a very slow – manifestation. It is here that the freedom of the human will show itself. Because divinity is imminent or present in all form, and therefore in all human beings, that will must eventually be fulfilled; because of the tremendously material intention (esoterically speaking) of all forms at present, that Will has hitherto been retarded in its expression; it has not been the will of man to establish right human relations. Hence the discipline of war, the torture of the forms, and the misery in human living today.

These factors are bringing about a great and general transformation' the indications of this are easily to be seen by spiritually minded people. Such people are constantly saying (as Christ did in the Garden of Gethsemane), 'Let the will of God be done.' (Matthew 26:39) They say it ignorantly and often hopelessly; nevertheless, it indicates a general process of spiritual re-orientation, of submission and of acquiescence. Submission has in it the elements of conquest by circumstances and of a recognition which may not understand but which submits to that which is imposed. Acquiescence has in it the element of an understanding intelligence, and this marks a great step forward. Both admit the fact of a divine overshadowing will in the life of mankind today; both are preparatory to recognition of Christ's work in bringing about right human relations. At present the submission of mankind to the divine will is a negative submission; the true submission is a positive attitude of spiritual expectancy, leading eventually to a positive acquiescence.\*

It was planted within me, during a powerful meditation, a quite spectacular, delightful, and speedy way to accelerate my soul's perfection; indeed, I still get excited goose-bumps as I remember it now. As my poem *Listen Sweet Soul* states on 'others first,' which is the totality of 'Right Relationships,' the following commitment and quality practice cannot but streamline our desire to that perfection:

*"Behave toward others in a way that sets up THEIR 'tomorrow,' THEIR soul's progress, THEIR next lifetime, as ideally as you'd have yours. In your response, initiated action, words, thoughts, toward each person you meet and interact with, let it be such that it draws out of their mouth, thoughts, and reactions, that which would bring to them excellence in the Principle of Cause and Effect, now and in the future. In that way, violence and anger, confusion and harm, all negative human aspects are kept at bay, releasing immediate healing into all of humanity. Because we are all considered*

*‘opportunity liaisons’ on this planet Earth, in all we do toward each other, we must strive to never miss an opportunity to put into practice such compassion. In the practice of it, watch your own circumstances change and feel the thrill of your own soul, for your self-forgetfulness is its greatest desire.”*

It takes practice, for sure, but remember: when we step out in faith toward that goal, all the resources of the universe – of God – step up to assist.

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*‘An opportunity has gone to come no more, and you must wait until the ages roll again.’ (approx. 2,500 yrs; seven rotations of the sun) Ch 105:36 AG*

May we NEVER have to wait until the next Ages roll!

*(MORE below)*

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This has been LadyJaye, with warm regards. Thank you for joining us here on Mighty Spectrums on Voice America. Voice America is now available on VoiceAmerica.tv for 24-hour streaming programs!

You will find a transcript of today’s Principle of Right Human Relationships, along with its audio and other blessings, on my corporate website AmritaNicoleMarketing.com. I will be sharing the Principle of the Gratitude Attitude next week.

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I send you on to a peaceful weekend with this note:

*“Be of good cheer, for there is no true defeat of the human spirit; there is no final extinction of the divine in man, for divinity ever rises triumphant from the darkest pit of hell.”*

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**MORE:**

## AN AFFIRMATION OF GOODWILL

We, the people of goodwill, are convinced:

...that there is potential for good in every human being

...that the human family can live together in right relations and at peace

...that right relationship between peoples and nations and between humanity and the earth is the key to world peace and progress

...that practical goodwill is the key to right relationships

Recognizing that:

...the only way to guarantee a future of peace and progress for the whole human race is for enough men and women of goodwill to accept responsibility for the establishing of right relations, and to work actively with the principles of unity and goodwill

Affirm our intention:

...to practice goodwill in all our relationships, in all daily affairs and in our attitudes and actions towards those of other nations, ethnic groups, religions and social backgrounds, and towards the earth

...to support and co-operate with those in positions of influence and responsibility who use goodwill and reason, instead of force and coercion

...to encourage, publicize and work for an attitude of practical goodwill in local, national, and international groups and institutions.