

## *March 17, 2017 – Principle of Energy and Force – Energies which Rule US!*

*Hey, Listen, dLee, my granddaughter is helping me today and is going to bring us the 'Did You Know?'*

*Go ahead, Sweetheart!*

*Miss, Mila:*

“Did you know:

Lightening does not just flash out of the sky on its own, but it has to have an ‘*invitation*’ from the ground, which reaches UP to grasp it! Water and ice move around inside a cloud; forced up by warm air currents, down by gravity, and then scrunched in the cloud.

Just like rubbing a balloon can create static electricity, the particles in the cloud become charged – that is ‘electric.’ It’s not clear how it happens, but then the charges separate in the cloud. *Positive charges move up*, and *negatives move down*.

When the separation gets too big, the positive and negative charges try to reach each other and cancel out the electricity. Like flags waving to get their attention, saying ‘Here! Here is where you come!’ ‘streamers’ come up from the taller points on the ground like trees, hills, and even persons, to form a pathway.

The charge coming up from these points eventually connects with a charge reaching down from the clouds. Once a pathway is completed, a spark forms and cancels the charge, and – well . . . ZAPPO!! Lightning is dangerous and kills and injures more people each year than hurricanes or tornadoes; between 75 to 100 people.

To find out how far away the storm is, you can count how long you hear the sound after the lightning. For every 4 seconds between the flash and the rumble, the thunderstorm is 1 mile away.”

That was excellent, Miss Mila, thank you!

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When I speak of the 'sincere spiritual student' it is to say the student of the occult, which is the seeker of long-forgotten spiritual information, aspiring to higher knowledge of all life's Divine facets. So from here out, I will simply refer to those students as 'aspirants,' as a blessing in their endeavors.

## ENERGY IN THE UNIVERSE

(1) Students would also do well to remember that the twelve constellations which constitute our particular zodiac, are themselves the recipients of many streams of energy coming to them from many sources. These blend and fuse with the energy of any particular constellation and - transmuted and "occultly refined" - eventually find their way into our solar system.

. . . The following is a list - incomplete but adequate for our purposes - of the major influences which find their way from far distant Sources into our planetary life, and produce definite effects upon individual man and humanity as a whole.

I.	<ol style="list-style-type: none"> <li>1. The constellation of the Great Bear.</li> <li>2. The Seven sisters of the Pleiades.</li> <li>3. Sirius, the Dog Star.</li> </ol>
II.	<ol style="list-style-type: none"> <li>1. The seven solar systems, of which ours is one.</li> <li>2. the seven sacred planets, of which ours is not one.</li> <li>3. The five non-sacred planets or "hidden" planets.</li> </ol>
III.	<ol style="list-style-type: none"> <li>1. The seven planetary centres.</li> <li>2. The seven centres of force in the human etheric body.</li> </ol>
IV.	<ol style="list-style-type: none"> <li>1. The twelve zodiacal constellations.</li> </ol>

We thus have a ninefold energy impact. This is a major chart, but it should be remembered that there are other impacts of relative insignificance.

To these would be added other streams of energy, which definitely play upon and affect our planetary life, such as those coming from that great star, Betelgeuse, or from

Antares and other stupendous suns and solar systems, which are related to the constellations of the zodiac, and whose force reaches us through these constellations and not directly.

Besides these, it should be remembered that technically we should also add the radiatory influence which comes direct to us from the planet, the Earth, upon which we live. Then, and only then, can you have a fairly complete analysis and picture of the energies to which the etheric body of man (conditioning the physical body which is pre-eminently automatic and negative in its reactions) must and does ever respond. An understanding of that response, and the conscious intelligent control of individual reactions, are supremely necessary to man, but only become possible at a fairly advanced stage of development, and as he nears the Path, Thus, living 'harmlessly.'

(2) The zodiacal, the systemic, and the planetary energies, act either as hindering or as stimulating forces, according to the type of vehicle or body upon which they play; the nature of these vehicles and their capacity to attract, to respond, to reject, to absorb, and to transmute, is entirely dependent upon the point in evolution attained, and also upon the general planetary condition and psychology to be found in the human family at any given time.

(3) All the energies - zodiacal, systemic, and planetary - have a definite effect upon all the lives, in all forms, in all kingdoms of nature. Nothing can escape these radiatory and magnetic influences. The goal of evolution for humanity, is to become consciously and livingly aware of the nature of these energies, and begin to know them and to use them.

(4) This is not a treatise upon astrology, but one upon the seven rays and their equivalent and corresponding energies, upon the effects of ray energy, and the interplay of these energies with, and their effect upon, the various planetary forces, particularly those of the Earth.

(5) It has been perhaps emphasised almost to the point of bewilderment, the vast aggregation of impelling energies which play throughout our cosmos; individual man may well be stunned by a sense of his helplessness and his unique futility. But this is only due to the relatively undeveloped state of his "receiving apparatus". When thus bewildered, remember that potentially we possess the individual creative ability to build, and gradually to develop a better mechanism of reception, which will enable us each to finally be aware of - and responsive to - all impacts, and to every type of

divine energy. This capacity is indestructible, and is itself a divine focus of energy, which must and will without fail, carry forward the good undertaken under the inspiration of the Great Architect of the Universe.

(6) Keep in mind some words out of the ancient Archives, which are as follows:

"Energy is all there is, O Chela in the Light, but is not known. It is the cause of knowledge and its application, and its comprehension lead to expanded understanding.

"Through energy the worlds were made, and through that energy they make progression; through energy the forms unfold and die; through energy the kingdoms manifest and disappear below the threshold of the world which ever is, and which will be for ever.

"Through energy the Cross is mounted, and from the vortex of the four uniting forces, the initiate passes through the door, and is propelled into the Light - a light which grows from cycle unto cycle, and is known as supernal Energy Itself."

(7) The keynotes upon which the ENERGY philosophy is built, are:

1. There is naught in manifestation except organised living energy.
2. Energy follows or conforms itself to thought.
3. The aspirant works in energy and with energies.

(8) The physical plane areas or localities which constitute the present modern exits of energies, through which directed energies can pass to carry out the creative process, are five in number: New York, London, Geneva, Darjeeling and Tokyo. These five form a five-pointed star of interlocking energies, symbolic of the major divisions of our modern civilisation. . . . At each one of these five centres one of the Masters will be found present, with His Ashram, and a vortex of spiritual forces will there be organised to hasten and materialise the plans of the Christ for the new and coming world cycle.

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The life of the aspirant is consciously lived in the world of energies. Those energies have always been present, for the whole of existence in all the kingdoms of nature is manifested energy, but men are not aware of this. They are not conscious, for instance, when they succumb to irritation, and find themselves voicing that irritation in loud

words or in angry thought that they are taking astral/emotional energy and recklessly using it. The abuse of this energy admits them with ease to a level of emotional living which is not suitable for them; continual use of this energy brings about what Ageless Wisdom has called "habits of residence which imperil the resident." It is when the aspirant recognises that he himself is composed of energy units - held in coherent expression by a still stronger energy, that of integration - that he begins consciously to work in a world of forces similarly composed; he then begins to use energy of a certain kind, and selectively. This world of energy in which he lives and moves, and has his being, is the living, organised vehicle of manifestation through which energies are circulating all the time, and are in constant movement, being directed and controlled. The Spiritual Hierarchy of our planet is just such a unified vortex; Humanity itself is another, and one which is today in a condition of almost violent activity, owing to its becoming a focus of divine attention.

The work of the aspirant is to arrive at an understanding of these forces, and so learn their nature and their use, their potency and vibratory rate. He has also to learn to recognise their source and be able to differentiate between forces, energies and rays. For the beginner a clear distinction can be made between forces and energies by appreciating the fact that personalities affect us through the forces emanating from their form aspect, but that these same personalities, purified and aligned, can be transmitters of the energies of the soul.

Aspirants must learn that they are working with, and in, forces, and that right and wrong activity on the physical plane is due simply to a right or wrong direction of the force currents, and not to anything inherently wrong or right in the energies themselves.

All that is occurring is an evidence of energy and is expressive of force. That is the factor never to be forgotten. It is essential that you recognise them as existing. There is little that you, as individuals or groups, can do about them beyond seeing to it that there is nothing in you which could make you - unimportant as you may be - a focal point of hate, separation, fear, pride and other characteristics, which feed the fires which threaten to bring disaster to the world. Each of you can aid more than you can guess, through the regulation of thought and ideas, through the cultivation of a loving spirit, and through the general use of the Great Invocation, whereby these forces and energies - so sorely needed - can be invoked.

The aspirant learns eventually to know himself to be, above everything else (whilst in incarnation) the director of forces: these he directs from the altitude of the divine

Observer, and through the attainment of detachment. These truths are, for you, only esoteric platitudes, and yet, if you could but grasp the full significance of detachment, and stand serene as the observing Director, there would be no more wasted motion, no more mistaken moves, and no more false interpretations, no wandering down bypaths and rabbit-trails of daily living, no seeing others through distorted and prejudiced vision, and - above all - no more misuse of force.

Again and again, down the eons, Ageless Wisdom has taught that the aspirant works in the world of forces. All human beings live and move and express themselves in and through that same world of ever-moving, ever-impacting, outgoing and incoming energies. *The aspirant - finally as an occultist, however, works there;* he becomes a conscious directing agent; he creates upon the physical plane that which he desires, and that which he desires is the pattern of things, and the design laid down upon the trestle board of the spiritual consciousness by the great divine Architect.

Alice Bailey continues in her book PONDER: Man moves in a whirlpool of forces of all types and qualities. He is composed of energies in every part of his manifested and unmanifested expression; he is, therefore, related to all other energies.

Energies and forces are pouring upon our system and our planetary lives ceaselessly, potently, and cyclically. Yet they are only regarded today as existing when definite response is invoked. They come from all kinds of sources, extraneous to our system and planetary schemes, but until man responds and registers them, both scientists and astrologers, fail to recognise them, and they are as if they were not. This is a point to bear in mind for it may be indicated some sources of active energy, which may as yet be unknown to you as playing upon our system and its contents. The difficulty will not be because of any inaccuracies, but will be owing to the lack of sensitivity in the mechanism of response which mankind and aspirants are at present utilizing on the mental plane.

All diseases - except those due to accidents, wounds resulting in infections, and epidemics - can in the last analysis be traced to some condition of the centres, and therefore to energy running wild, to energy overactive and misdirected, or insufficient and lacking altogether, or retained instead of used and transmuted into a higher corresponding centre of energy.

The energy and the forces constitute the sum total of all that *is*. This is another basic truism or platitude upon which the science of occultism is built, and which the healing art must recognise. There is, in manifestation, nothing else of any kind whatsoever.

Disease itself is a form of active energy, demonstrating in forces which destroy or produce death. Therefore, if our basic premise is correct, disease is also a form of divine expression, for what we know to be evil is also the reverse side of that which we call good. Shall we belittle the subject or cause a false impression if we regard evil (at least as far as disease is concerned) as misplaced or maladjusted good? Will you misunderstand if I say that disease is energy which is not functioning as desired or according to plan? Inpouring energies are brought into relation with forces, and good health, strong and adequate forms and vital activity result; the same inpouring energies can, however, be brought into relation with the same forces, and a point of friction be set up, producing a diseased area, pain, suffering, and perhaps death. The energies and the forces remain of the same essentially divine nature, but the relationship established has produced the problem. If this sentence is studied it will be obvious that a definition such as that can be used to cover all forms of difficulty, and that the ultimate producer of the situation (either good or evil), is the *relationship* aspect. This statement is of major importance in all your thinking.

It must increasingly be borne in mind that there is nothing in the created world but energy in motion, and that every thought directs some aspect of that energy, though always within the sphere of influence of some greater thinking, directing energy.

We are on the verge of entering a new era in scientific unfoldment, owing to the discovery of how to release the energy of the atom. Not even the scientists responsible for the discovery have the faintest idea of the far-reaching effects of this momentous happening. From the angle of our subject, an entirely new language related to energy and force is already in the making; the use of the discovery in the handling of disease will, in almost the immediate future be regarded as little short of miraculous.

The effect of the impact of energy is dependent upon the nature of the vehicle of response, the reincarnated body of choice or necessity. According to his equipment and the nature of his bodies, so will man react to the inflowing energies. The task is to train students in the recognition of energy and force; to discriminate between the various types of energy, both in relation to themselves and to world affairs, and to begin to relate that which is seen and experienced to that which is unseen, conditioning and determining.

May we strive to recognise the conditioning energies in our environment, seeing them not as events or circumstances but as *energy in action*.

*“True service is the spontaneous outflow of a loving heart and an intelligent mind; it is the result of being in the right place and staying there; it is produced by the inevitable inflow of spiritual force and not by strenuous physical plane activity; it is the effect of a man’s being what he truly is, a divine Son of God, and not by the studied effect of his words or deeds.” Djwhal Khul, The Tibetan*